Craft Vendor Contract

Lee County Cotton Festival will be held October 10th and October 11th 2014 in Bishopville, SC. More information is available at our website http://leecountychambersc.com

The goal of the Cotton Festival Committee is to provide our patrons with a fun filled family experience that will educate, entertain and provide them with memories that will last a lifetime. This means that the quality of our visitors experience is important. We also seek to work with you to provide you with a positive vending experience at Cotton Festival. While we cannot guarantee your success, we do seek to provide an event in which you will want to participate year after year.

The Cotton Festival Committee does not make any specific guarantees as to the number of attendance for this event. There are no refunds, including but not limited to Acts of God.

By signing this contract the vendor agrees to:

- Pay the specified booth rental fee of $60. **This fee includes hookups for water and electricity.**
- Booths are 12x12 and if you need more space there is an additional fee.
- All applications and appropriate fees **must be** turned in no later than September 30th, 2014. **NO EXCEPTIONS.**
- Vendors must list items they will be selling. Items being sold, given away or marketed shall be conducted within the designated space rented by the vendor.
- Any materials the Cotton Festival deems obscene, dangerous, unlawful or otherwise inappropriate for a family friendly environment is strictly prohibited from sales, promotion and display or advertised in anyway. No Alcohol, drugs, or firearms are permitted.
- All property belonging to any vendor will be the sole responsibility of the owner. The City of Bishopville, Lee County, and Cotton Festival will not be responsible for missing or damaged property.
- Each vendor will be responsible for keeping their area free of trash and debris within and immediately around their individual spaces and when each vendor removes their equipment, merchandise and materials from their space at the conclusion of the event.

**Booth fees for this event are - $60**
Vendors can set up on October 10th after 8:00am.
Show is from 10AM - 6PM October 10th and 11th
Tear down is Saturday at 6pm.

*Please note, your booth registration is not complete until you have paid all booth rental fees and filed all applicable paperwork with the Cotton Festival Committee.

**PLEASE PRINT THE CONTRACT PAGE AND RETURN WITH FEES TO THE LEE COUNTY CHAMBER.**
Craft Vendor Contract for Cotton Festival 2014

Agreement will NOT be accepted without inclusion of fees.
Make checks payable to LEE COUNTY CHAMBER OF COMMERCE.
All areas in and around stand must be kept clean at all times. Please leave your booth open until closing at 6pm. Space location will be allocated upon setup time.

**FOOD VENDOR FEE IS $60**
Setup time To Be Determined
Show is from 10AM-6PM October 10th and 11th

- Cotton Festival is not responsible for any stand contents, or the running of the same. Cotton Festival retains the right to reject or accept vendors.
- Tables, chairs, tents or special equipment will not be supplied. Applicant is responsible for collection and transmittal of all sales taxes.
- The undersigned organization agrees to indemnify and hold harmless: The City of Bishopville, Lee County Chamber, Lee County, Lee County Cotton Festival and the staffs and boards of these organizations against any claim or action for any cause.
- The undersigned organization also hereby releases Cotton Festival of any and all liability incurred as a result of the vendor.
- Vendor agrees that they will be responsible for their own insurance under this hold harmless clause, which is part of this contract.
- Cotton Festival is not responsible for any lost or stolen items.
- The undersigned also acknowledges and agrees to the terms set in the Cotton Festival Food Vendor Contract.

Name of Company/Organization:_________________________________________________________

Contact Person:_______________________________________________________________________

Street Address:_____________________________ __________________________________________

City:_____________________________________ State:_____________ Zip:______________________

Telephone:__________________ Fax:______________ Best Time to Call:________________________

Describe Products:____________________________________________________________________

Booth Spaces are 12 x 12 and if you need a larger space there will be an additional fee (see coordinator).